

**Global Citizenship Alliance Application**

**April 11, 2020 – April 18, 2020**

**Deadline: November 1, 2019**

Please type or print the following information legibly in **blue** ink.

A. Personal Information

1. Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. CUNYfirst ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First

3. Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_

4. QCC Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Best Contact Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Passport Gender (circle one): Female Male 7. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_ (mm/dd/yyyy)

B. Academic Information

8. Program of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. Student Group (circle if applicable): Accelerated Study in Accelerated Study in Associate Programs (ASAP) College Discovery (CD) Services for Students with Disabilities (SSD) International F1 Visa (ISS) Collegiate Science Technology Program (CSTEP)

9. Total QCC Credits Completed (min. 12 as of 08/27/2019):\_\_\_\_\_\_\_\_\_

10. Cumulative GPA (min. 3.0 as of 08/27/2019):\_\_\_\_\_\_\_\_\_\_\_\_11. Expected Date of Graduation: \_\_\_\_ /\_\_\_\_\_ (mm/yyyy)

C. Nationality

9. **U.S. Citizen**: Passport #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**U.S. Permanent Resident**: USCIS #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country of Citizenship:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**F1 Visa**: SEVIS #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country of Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Other Non-Immigrant visa type**: \_\_\_\_\_\_\_\_\_\_\_\_\_ Country of Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide copies of all valid passport identification and visa pages, U.S. permanent resident card, and I-20 (when applicable). **All passports must have an expiration date after October 18, 2020. Any applicant who has a pending application with USCIS for Adjustment of Status is ineligible.**



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D. Prior Overseas Travel (circle one): Yes No If yes, please specify place, reason, and length of stay:

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E. QCC Academic References: Submit two (2) references from any of your past or current QCC professors using the attached reference form. Each reference form must be completed and submitted in a signed and sealed envelope with the application.

F. Personal Statement - Study Abroad Goals and Expectations: Attach a brief statement (one page, single-spaced, Times New Roman 12-point font) explaining how your participation in the Global Citizenship Alliance Seminar will advance your personal, educational, and/or career goals.

G. Transcript: Submit an unofficial Queensborough transcript dated after 09/25/2019.

H. Degree Audit: Submit a degree audit dated after 09/25/2019.

I. Evidence of Leadership Skills and/or Volunteer Experience On or Off Campus: Submit a resume listing all leadership activities and achievements, volunteer work, and/or employment and attach any supporting recommendations.

**Please submit a completed application together with all requested documents by November 1, 2019.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_